





|                        |                              |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
|------------------------|------------------------------|-----------|----------|-----------|-----------|-----------|----------|----------|-----------|-----------|------------|------------|-----------|-----------|-----------|
| 28                     | Application or reference U/S |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| 29                     | Connected Land Acquisition   |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| <b>SUB - TOTAL</b>     |                              |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| <b>1</b>               | <b>2</b>                     | <b>3</b>  | <b>4</b> | <b>5</b>  | <b>6A</b> | <b>6B</b> | <b>7</b> | <b>8</b> | <b>9A</b> | <b>9B</b> | <b>10A</b> | <b>10B</b> | <b>11</b> | <b>12</b> | <b>13</b> |
| <b>SUB - TOTAL B/F</b> |                              | 11        | 0        | 11        | 1         |           |          |          | 4         |           |            |            | 4         |           | 10        |
| 30                     | Execution of Land            |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| 31                     | Cases / reference under      | 9         | 1        | 10        | 1         |           |          |          | 5         |           |            |            | 5         |           | 9         |
| 32                     | Cases under other labour     |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| 33                     | Claim cases under Motor      |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| 34                     | Cases under other Statutes   |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| <b>MISCELLANEOUS</b>   |                              |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| 35                     | Case or Appeal (other than   |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| 36                     | Departmental Inquiry :       |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
|                        | ii. Regular                  |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
|                        | iii. Other Crl. Cases U/S    |           |          |           |           |           |          |          |           |           |            |            |           |           |           |
| <b>GRAND - TOTAL</b>   |                              | <b>20</b> | <b>1</b> | <b>21</b> | <b>2</b>  |           |          |          | <b>9</b>  |           |            |            | <b>9</b>  |           | <b>19</b> |

**REMARKS BY OFFICER :-** I have joined as Presiding Officer, Industrial Tribunal, Cachar, Silchar on the 5<sup>th</sup> February 2018 and therefore the So Quartely Statement for the period 01.01.2018 to 03.02.2018 is being submitted separately during which period I worked as Addl. District & Sessions Judge, Cachar & obtained 48.9 Units.  
 - Only 19 Cases in total pending in the Industrial/ Wakf Tribunal out of which 5 cases are stayed. In view of the

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|                                  |             |
|----------------------------------|-------------|
| Total units achieved             | 9           |
| Units Achieved as Addl. District | 48.9        |
| <b>GRAND TOTAL</b>               | <b>57.9</b> |

Note :- Only computer-typed statements be furnished

|   |                        |  |  |
|---|------------------------|--|--|
| The information given above are                       |                        | Remarks by Dist. & Sessions Judge :-                             |  |
| (Signature with date & seal of the Presiding Officer) |                        | Grade : Outstanding / Very Good / Good / Average / Below Average |  |
| Note by Registry :                                    |                        | Signature with date & Seal :                                     |  |
| Remark by Hon'ble P.J.                                | Remarks by Hon'ble JAD | Remark by Hon'ble Chief Justice                                  |  |